## UNOFFICIAL C



PREPARED BY:

Polish & Slavic FCU P.O. Box 10397 Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

POLISH & SLAVIC FEDERAL CREDIT UNION 9. LAW DRIVE PO BOX 10397

Doc# 2108246026 Fee ⊈93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/23/2021 09:40 AM PG: 1 OF 2

FAIRFIELD, NJ 07004

## SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGLE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1926006187 for premises described herein, for and in consideration of the payment in full paid by MORTG/GOR(S), Damian Czernek married to Ewelina Czernek, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 15504 Orlan Brook Dr. Unit 247, Orland Park 10:00462 its successors and assigns, and to MORTGAGOR(S), Damian Czernek married to Ewelina Czernek in owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1926006187 might have against the building and property on premises legally described as (see attached):

Property Index Number:

27-14-304-020-1003 & 27-14-304-020-1011

Address of Real Estate:

15504 Orlan Brook Dr. Unit 247

**Orland Park** 

IL 60462

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED. A Continue

Dated this 19th day of February 2021.

Malgorzata Greczek

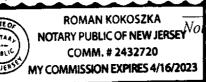
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of February 2021 Given under my hand and notary seal, this 19th

(Seal)





## **LEGAL DESCRIPTION:**

UNIT NUMBER 247 AND G-247 IN ORLAND ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 41 IN ORLAND BROOK UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26894526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

27-14-304-020-1003 and 27-14-304-020-1011
15504 ORLAN BROOK DR., UNIT 247, ORLAND PARK, IL 60462

Legal Description PSF-19026-L/12