

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2108246027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:40 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

**POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397**

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as **MORTGAGLE** in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1611016064** for premises described herein, for and in consideration of the payment in full paid by **MORTGAGOR(S), Andrew A. Podowski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **5149 N. LaCrosse Avenue, Chicago, IL 60630** its successors and assigns, and to **MORTGAGOR(S), Andrew A. Podowski**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1611016064** might have against the building and property on premises legally described as (see attached):

Property Index Number: **13-09-404-043-0000**

Address of Real Estate: **5149 N. LaCrosse Avenue
Chicago**

IL 60630

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **19th** day of **February 2021**.

**Malgorzata Greczek
VP/Head of Real Estate Lending**

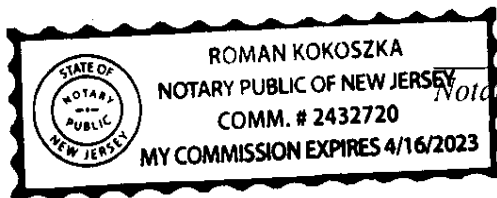
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STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **19th** day of **February 2021**.

(Seal)



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Legal Description

LOT 14 IN OLDFIELD'S SUBDIVISION OF THE NORTH 258 FEET OF THE EAST 343.54 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin: 13-09-404-043-0000

Property of Cook County Clerk's Office