

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2108246029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:40 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9.LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1731017001 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Darzyslaw G. Florek and Barbara Florek**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **520 S. State Street, Unit 1011, Chicago, IL 60605**, its successors and assigns, and to MORTGAGOR(S), **Darzyslaw G. Florek and Barbara Florek**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1731017001 might have against the building and property on premises legally described as (see attached):

Property Index Number: 17-16-247-067-1090

Address of Real Estate: 520 S. State Street, Unit 1011,
Chicago

IL 60605

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 22nd day of February 2021.

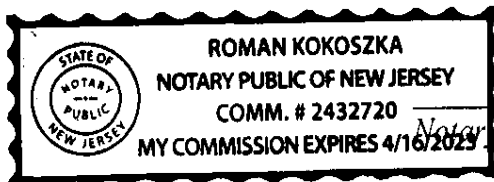
Malgorzata Greczek
VP/Head of Real Estate Lending

S y
P 2
S y-1
M _____
SC _____
E _____
INT MB
D _____

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 22nd day of February 2021.



(Seal)

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American Land Title Association

File Number : 1720468
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016**EXHIBIT A**

Legal:

PARCEL 1:

DWELLING UNIT 1011 IN LIBRARY TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM, RECORDED MAY 8, 2008 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0812949046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE 453 and 454, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Address: 520 S. State St., Unit 1011, Chicago, IL 60605

PIN #: 17-16-247-067-1090

PIN #:

PIN #:

Township: South Chicago

This page is only a part of a 2016 ALTA® Commitment for Title Insurance(issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).