

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 2108204036 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 02:50 PM Pg: 1 of 3

**TERESA LINGENFELTER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000403138**  
**PATRICIA KENNEDY**  
PO Date: 02/25/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CHARLES KENNEDY & PATRICIA KENNEDY, HUSBAND AND WIFE AND CHARLES A. KENNEDY & AJITA KENNEDY, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS.**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 11, 2013** calling for the original principal sum of dollars (**\$206,310.00**), and recorded in Mortgage Record , page and/or instrument # **1320508407**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**5153 W CULLOM AVE, CHICAGO IL - 60641**

Tax Parcel No. **13-16-407-003**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **March, 2021**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**8000403138**

**PATRICIA KENNEDY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **March, 2021** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL STACY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**OCTOBER 05, 2025**

\_\_\_\_\_  
Notary Public  
**MICHAEL STACY**  
My commission expires **10/5/2025**

# UNOFFICIAL COPY

**PATRICIA KENNEDY**

**8000403138**

PO Date: **02/25/2021**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 18 IN BLOCK 4 IN HENRY SCHROEDER'S SUBDIVISION OF THE N 1/2 OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS HERETOFORE DEDICATED FOR STREETS), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office