UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: Central Credit Union of Illinois 1001 Mannheim Rd Bellwood, IL 60104

MAIL TO: Central Credit Union of Illinois 1001 Mannheim Rd Bellwood, IL 6010 Doc#. 2108207070 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2021 08:39 AM Pg: 1 of 2

KNOW ALL MEN BY MESE PRESENTS, that Central Credit Union of Illinois, 1001 Mannheim Rd., Bellwood, IL 60104 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the capcellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Cynthia Harden, Her beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 25th day of October, 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.1730446005, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Central Credit Union of Illinois has caused these presents to be signed this 18th day of February, 2021.

Central Credit Union of Illinois

and Tagas

(Seal)

(Seal)

By: Eric H. Sopp

By:

Title: Credit Manager

Stephanie Cordero

Title: Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, Andrea Albores, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Eric H. Sopp and Stephanie Cordero personally known to me to be officers of Central Credit Union of Illinois, appeared before me this 18th day of February, 2021 in person and acknowledged they executed the foregoing instrument pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Andrea Albores, Notary Public

(SEAL)

**OFFICIAL SEAL ANDRE**A ALBORES **NOTARY PUBLIC - STATE OF ILLINOIS** 

LOTS 36 AND 37 IN BLOCK 2 IN CROISSANT PARK MARKHAM 12TH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOME CO

P.I.N.: 28-14-409-054-0000

Address of Premise: 15610 S TURNER AVE, MARKHAM, IL 60428