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Doc#: 2108207099 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 08:59 AM Pg: 1 of 3

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This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 10-27-300-021-1004

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **8200 JONES BRANCH DR, MCLEAN, VA 2102**, and its successors and assigns, all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **MICHAEL A DEGEORGE, AND MARGARET M SULLIVAN, HUSBAND AND WIFE**
Date of Mortgage: **JUNE 5, 2012**
Original Loan Amount: **\$104,000.00**
Property Address: **4747 HOWARD ST APT 104A, SKOKIE, ILLINOIS 60076**

Recorded on **JUNE 18, 2012** in **INSTRUMENT NO. 1217041087** of the official Records of **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 13114562



10841370242931460
MIN #: 1000255-0001504821-6
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 22 2021
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
(Signature)

Pallavi Thotapalle
(Print Name)
VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

State of TEXAS
County of DALLAS

FEB 22 2021

This instrument was acknowledged before me on _____
by Pallavi Thotapalle, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

[Signature]
Notary Public

Printed Name: Teresa M Robinson
My commission expires: 09/13/2024



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EXHIBIT A

BORROWER(S): MICHAEL A DEGEORGE, AND MARGARET M SULLIVAN, HUSBAND AND WIFE

LOAN NUMBER: 10841370242931460

LEGAL DESCRIPTION:

UNIT NUMBER 104 "A" IN THE PARK LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89556290, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 4747 HOWARD ST APT 104A, SKOKIE, ILLINOIS 60076

Assignment of Mortgage - MERS 10172017_416

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