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Doc#: 2108207112 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 09:07 AM Pg: 1 of 2

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This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIP
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 20182050220000

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSORINDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR THE CWABS REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-T** (herein "Assignee"), whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60670**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE HOME LOANS, INC.** ITS SUCCESSORS AND ASSIGNS

Borrower(s): **SEAN MURPHY, AND KAREN MURPHY, HIS WIFE**

Date of Mortgage: **DECEMBER 6, 2004**

Original Loan Amount: **\$13,000.00**

Property Address: **5520 S PAULINA, CHICAGO, ILLINOIS 60636**

Recorded on **DECEMBER 20, 2004** in **INSTRUMENT NO. 0435514213** of the official Records of **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION:

LOT 32 N BLOCK 3 IN ASHLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 13097268



18801550087109287
MIN #: 1000157-0004370625-4
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 12 2021

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By [Signature]
(Signator)

Terosam Kibish
(Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on FEB 12 2021
by Terosam Kibish, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

[Signature]

Notary Public

Printed Name: Pallavi Thotapalle

My commission expires: 09/03/2024

