

UNOFFICIAL COPY

Doc#: 2108207415 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 01:16 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000051326



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: December 01, 2020

Assignor: FREMONT INVESTMENT & LOAN, at 17 STATE STREET, SUITE 3811, NEW YORK, NY, 10004

Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-HE16, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/31/2001, in the amount of \$75,750.00, executed by MARIA C. ONTIVEROS & JESUS ONTIVEROS, WIFE & HUSBAND, AS JOINT TENANTS to FREMONT INVESTMENT & LOAN as described in said Mortgage and Recorded: 1/15/2002, Document #: 0020060016, Book / Liber / Reel: 1253, Page / Image / Folio: 0103 in COOK County, State of Illinois.

Property Address: 10329 S AVENUE M, CHICAGO, IL, 60617
Parcel No.: 26-08-312-011-0000 & 012000

Legal Description:

LOT THIRTY EIGHT (38) AND LOT THIRTY SEVEN (37) IN BLOCK TWELVE (12) IN IRONWORKER'S ADDITION TO SOUTH CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000051326

FREMONT INVESTMENT & LOAN

On: 2/16/21

By: [Signature]

Name: JOFF CRUSMBERRY

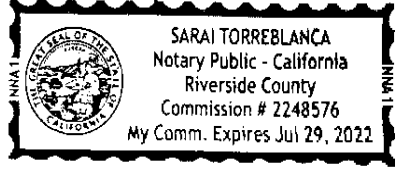
Title: PRESIDENT

STATE OF California
COUNTY OF Riverside

On Feb. 16, 2021, before me, Sara Torrelanca, a Notary Public in and for Riverside County in the State of California, personally appeared Jeff Crusberry, President of FREMONT INVESTMENT & LOAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Sara Torrelanca
Notary Expires: July 29, 2022



#: 2248576

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

COOK County Clerk's Office