## **UNOFFICIAL CO**

PREPARED BY:

Silicon Valley Bank, Santa Clara 3003 Tasman Drive Santa Clara CA 95054-1191

Doc#. 2108207579 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2021 03:31 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

Silicon Valley Bank, Santa Clara 3003 Tasman Drive Santa Clara CA 95054-1191

Loan #: 3000011837

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KNOW ALL MEN BY THESE PRESENTS that, Silicon Valley Bank, the mortgage of a certain mortgage, whose

parties, dates and recording in or nation are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MOHAMMOD HUSSEIN AND ALKIS THEODHORI

Original Mortgagee(s): SILICON VALLEY BANK

Dated: <u>09/23/2019</u> Recorded: <u>10/02/2019</u> as Instrument No: <u>1927508077</u>

Legal Description: Lot 34-47 SEE ATTACHED EXHIBIT A

Parcel Tax ID: 14-31-319-029-1053 County: Cook County, State of Illinois

Property Address: 2300 W. WABANSIA AVENUE UNIT 218 CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective

01/28/21		
SILICON VALLEY BANK	4	
By: Raguel Between	4	
Name: Raque Betancourt		
Title: Manager		Op,
STATE OF ANIZONA	,	7,6
COUNTY OF Warkepa		0,5
On 1/25/2021, before me, Chisag	than Dyson	, Notary Public, personally
appeared Raquel Betancourt, Manager of SILICO pasis of satisfactory evidence) to be the person whose rune that she/he/they executed the same in her/his/their a	N VALLEY BANK, name is subscribed to the outhorized capacity(ies)	personally known to me (o) proved to me the he within instrument and acknowledged to ), and that by her/his/their signature(s) on the
instrument the person(s), or the entity upon behalf of w	hich the person(s) acte	d, executed the instrument.
Witness my hand and official seal.	CHRISTOPHER	DYSON

My Commission Expires:

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## **UNOFFICIAL COPY**



## LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: UNITS 218 AND P-48 IN THE CLOCK TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 TO 47, BOTH INCL'USIVE IN ISHAMS RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAMS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWES? 1/4 OF SECTION 31, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96656883, TOGETHUP WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 2300 W. WABANSIA AVENUE, UNIT 218 750 Price CHICAGO, IL 60647

TAX NUMBER: 14-31-319-029-1053 & 14-31-319-029-1161