

UNOFFICIAL COPY

Doc#: 2108212062 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 08:54 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0000303864

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-04-219-029-0000



RELEASE OF MORTGAGE

The undersigned, **HEADLANDS RESIDENTIAL 2017-RPL1 GRANTOR TRUST**, located at **C/O SN SERVICING CORPORATION 323 FIFTH STREET, EUREKA, CA 95501**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

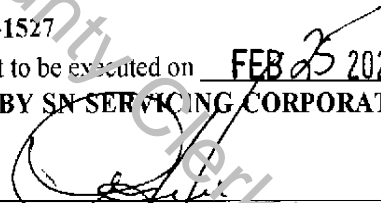
Said Mortgage dated **MARCH 28, 2019** executed by **STEVEN M PATTON; A MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 12, 2019** as Instrument No. **1910241039** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 31 IN BLOCK 5 IN ST. PAUL PARK ADDITION, BEING A SUBDIVISION, IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5028 W CRYSTAL ST, CHICAGO, IL 60651-1527**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEB 25 2021

HEADLANDS RESIDENTIAL 2017-RPL1 GRANTOR TRUST BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

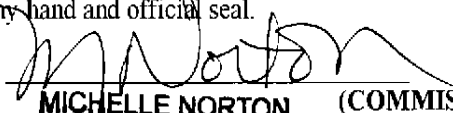

Name: ALLISON HOLLAND
Title: VICE PRESIDENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF HUMBOLDT) ss.

On FEB 25 2021, before me, MICHELLE NORTON, a Notary Public, personally appeared ALLISON HOLLAND who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.


MICHELLE NORTON (COMMISSION EXP. JAN 3 2022)
NOTARY PUBLIC

