

UNOFFICIAL COPY

Doc#: 2108212075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 09:02 AM Pg: 1 of 3

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This Document Prepared By:	When Recorded Mail To:
JULIO ESTRADA	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	1795 INTERNATIONAL WAY
MC: FL1-908-01-05	IDAHO FALLS, ID 83402
4909 SAVARESE CIR.	
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 17-17-101-041-1440 17-17-101-041-1560	

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 13150 WORLDGATE DR, HERNDON, VA 20170, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS
Borrower(s): RAE J. RAFFIN, A SINGLE WOMAN
Date of Mortgage: JULY 18, 2005
Original Loan Amount: \$216,000.00
Property Address: 6 S LAFLIN, CHICAGO, ILLINOIS 60607

Recorded on AUGUST 1, 2005 in INSTRUMENT NO. 0521314128 of the official Records of COOK COUNTY, State of ILLINOIS.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 10172017 416
Wintrack #: 13117517

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10847820104859534
MIN #: 1000312-0940679181-2
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 25 2021

Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS
NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS
SUCCESSORS AND ASSIGNS**

By:
(Signature)

(Print Name)

VICE PRESIDENT

[Space Below This Line for Acknowledgments]

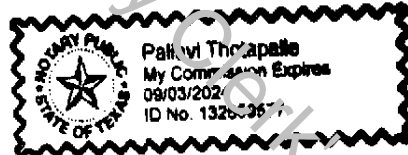
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on FEB 25 2021
by Janet Appau, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SGB
CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND
ASSIGNS**, a company, on behalf of the company.

Notary Public

Printed Name:

My commission expires:



Assignment of Mortgage - MERS 10172017_416

Wintrack #: 13117517

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10847820104859534

MIN #: 1000312-0940679181-2

MERS Phone#: (888) 679-6377

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EXHIBIT A

BORROWER(S): RAE J. RAFFIN, A SINGLE WOMAN

LOAN NUMBER: 10847820104859534

LEGAL DESCRIPTION:

UNITS 8709 AND P4-32 TOGETHER WITH THIER UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 011105978, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 6 S LA PLAIN, CHICAGO, ILLINOIS 60607

