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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2108212027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 08:21 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID M ALLEN AND KRISTIN ALLEN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/19/2016** and recorded on **04/12/2016**, in Book N/A at Page N/A, and/or as Document **1610339105** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-28-100-034-0000**

Property Address: **3154 N ORCHARD ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **03/04/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **03/04/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443228226

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Loan No.: 1443228226

EXHIBIT "A"

THAT PART OF LOTS 42 AND 43 IN R.R. CLARKES ADDITION TO LAKEVIEW, A SUBDIVISION OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST UNE OF SAID LOT 43, 74.72 FEET NORTH OF THE SOUTHEAST CORNER, THENCE NORTH ON EAST LINE, 49.28 FEET TO THE NORTHEAST CORNER, OF LOT 43, AFORESAID; THENCE WEST, 58.70 FEET TO THE NORTHWEST CORNER OF SAID LOT 42; THENCE SOUTH ON THE WEST LINE 49.78 FEET TO A POINT 74.22 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 42, AFORESAID; THENCE EAST 58.70 FEET TO THE PLACE OF BEGINNING; EXCEPTING THEREFROM THE WEST 33 FEET OF THE EAST 40.50 FEET OF THE NORTH 22 FEET OF SAID LOTS 42 AND 43 TAKEN AS A SINGLE TRACK, SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, AND UTILITY OVER THE WEST 5 FEET OF SAID LOT 42.

Cook County Clerk's Office