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Doc#: 2108212250 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 11:52 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0812233609

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-08-200-036-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 10, 2020 executed by VENKATA PAVAN-KUMAR MADHIRA AND SUDHA JAYA KALLURI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 20, 2020 as Instrument No. 2029244340 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1526 DELLA DR, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


TAYLOR KILLIAN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 05, 2021, before me, ELIZABETH C. SMITH, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BETTER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ELIZABETH C. SMITH (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

ELIZABETH C. SMITH
Notary Public - State of Idaho
Commission Number 20201337
My Commission Expires May 5, 2026

POD: 20210210

TM80801151M - LR - IL



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MIN: 100529000000554816

MERS PHONE: 1-888-679-6377

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TM80801151M - 0812233609 - MADHIRA

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: PARCEL ONE: LOT 24, IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT NUMBER 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT NUMBER 04009475, AND RECORDED JANUARY 30, 1995 AS DOCUMENT NUMBER 95068242, AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS, PARCEL TWO: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS SHOWN ON THE PLAT OF SUBDIVISION OF HILDALE GREEN, AFORESAID. APN #: 07-08-200-036-0000 BEING THE SAME WHICH JULIE M. TRIPHORN BY DEED DATED MAY 24, 2018 AND RECORDED JUNE 22, 2018 IN THE COUNTY OF COOK, STATE OF ILLINOIS IN 1817313064 CONVEYED UNTO VENKATA PAVAN-KUMAR MADHIRA AND SUDHA JAYA KALLURI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.