### **UNOFFICIAL COPY**

Doc#. 2108212277 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2021 12:18 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0068022425

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOANNA WAWRZEN AND LUKASZ SIENKIEWICZ to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS bearing the date 04/30/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1512850046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-21-402-014-1353

Property is commonly known as: 2315 E OLIVE ST APT 4F. ARLINGTON HEIGHTS, IL 60004.

Dated this 05th day of March in the year 2021

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS

WILLIAM ELEAZAR VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 421776522 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) P ARK SIDE LENDING, LL MIN 100725501150000767 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, F'int MI 48501-2026 DOCR T052103-07:20:55 [C-2] ERCNIL1





\*D0071730611\*

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Loan Number 0068022425

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of March in the year 2021, by William Eleazar as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC. D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 421776522 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) PARKSIDE LENDING, LL MIN 100725501150000767 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052103-07:20:55 [C-2] ERCNIL1





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#### 'EXHIBIT A'

UNIT NUMBER 11-4F IN BRANDENBERRY PARK ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT I, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK ESTATES BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



