UNOFFICIAL COPY

Doc#. 2108212221 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2021 11:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE DEED

Know all Men by these Presents,

That INB, National Association, F/K/A ILLINOIS NATIONAL BANK, a National Association, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt vincreof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto ismet Eikram and Haroun Eikram of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Dead poaring date of the 12th day of August A.D., 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of Mortgages, Document Number 1923349031 <u>AND</u> a certain Assignment of Rents recorded as Document No. 1923349032 to the premises therein described:

UNIT NUMBER 103 IN THE BURLING-ON-THE-PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL1: LOT 25 IN J.M. WILSON'S RESUBDIVISION OF LOTS 1 TO 29 INCLUSIVE IN WILSON'S AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE

14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL2: LOTS 32,33,AND 36 AND THE NORTH 12 FEET OF LOT 37 IN WILSON AND SCOTI'S SUBDIVISION OF THE WEST 1/2 BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHI? 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1994 AS DOCUMENT 94979271 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Situated in Cook County, Illinois.

The real property address is commonly known as 2020 N Burling St, Condo 103, Chicago, IL 60614.

The property tax identification number is 14-33-125-050-1007.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Thereof, the undersigned has caused these presents to be signed, sealed, acknowledged and delivered this 1st day of March A.D., 2021.

INB, National Association

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Mary Luft, Loan Operations Officer

Attest: White Loan Servicing Specialist

STATE OF LLINOIS

COUNTY OF SANGAMON

I. HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, do hereby certify that, Mary Luft and Melodey Charles, to me personally known to be espectively the Loan Operations Officer and Loan Servicing Specialist of INB. National Association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that they signed and delivered the aforesaid instrument as their free and voluntary act for the uses and purposes therein set forth, being duly as morized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 1st day of March A.D., 2021.

James a. O' Brien

My Commission expires. 6.24.23

Prepared by:

INB, National Association 322 E. Capitol Springfield, IL 62701

Return to:

INB, National Association 322 E. Capitol Springfield, IL 62701

96627059-60000 12/1/2020 OFFICIAL SEAL

LAURIE A. OBRIEN

NOTARY PUB. I STATE OF ILLINOIS

MY COMMISSION EXPIRES 05-24-2023