

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
PARTH BHUVAD
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2108212344 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 02:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: PARTH BHUVAD

Lender ID: **S02**
Loan #: **1430627255**
Investor Loan #: **S02**
MIN: **1003336-0000002454-9**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ADAM TRAYLOR, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 10/04/2012 Recorded: 10/15/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1228950014

Loan Amount: **\$174950.00**

Legal Description: LOT 3 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **19-34-206-003**

County: Cook County, State of Illinois

Property Address: 7911 S TRIPP AVE, CHICAGO, IL 60652-2234

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/05/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/05/2021**, before me, **Luke Henry**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **PARTH EPUVAD**

Property of Cook County Clerk's Office