

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2108212346 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 02:32 PM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Loan #: 4507636077

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JULIUS C ENGEL AND BARBARA ENGEL, HUSBAND AND WIFE

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 06/30/2006 Recorded: 08/02/2006 as Instrument No: 0621417064

Loan Amount: **\$50000.00**

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **15-08-324-007-0000 15-08-324-009-0000**

County: Cook County, State of Illinois

Property Address: 4711 BUTTERFIELD ROAD HILLSIDE, IL 60162

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/05/2021**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a  
Citizens Bank, N.A., successor by merger to Charter  
One Bank, N.A**

By: 

Name: **Mikayla Hall**

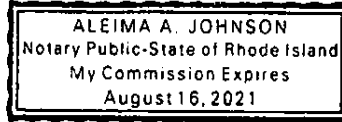
Title: **Authorized Signer**

# UNOFFICIAL COPY

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **03/05/2021**, before me, **Aleima A. Johnson**, Notary Public, personally appeared **Mikayla Hall**, **Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Aleima A. Johnson**  
My Commission Expires: **08/16/2021**  
Commission #: **761303**

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 53 AND 54 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO, AURORA, AND ELGIN RAILROAD COMPANY OF THE WEST HALF OF FRACTIONAL SOUTH WEST QUARTER OF SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1924 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-08-324-007-0000 (Parcel #1)  
15-08-324-008-0000 (Parcel #2)

JULIUS C. ENGEL AND BARBARA ENGEL, HIS WIFE  
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

4711 BUTTERFIELD ROAD, HILLSIDE IL 60162  
Loan Reference Number : |7651864/CERIPD  
First American Order No: 9771811  
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

ENGEL  
9771811

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: FT1120

