Doc# 2108213005 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 11:03 AM PG: 1 OF 3

Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031 A. Johansen

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.C. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancer are idischarge said mortgage.

ORIGINAL MORTGAGOR: CHRIS: CPHER P KOSLA AND TIFFANY D KOSLA

ORIGINAL MORTGAGEE: FIRST MIDV EST BANK

DATED: 08/23/2019

DOCUMENT/INSTRUMENT #: 1923808144

In the offices of the County Recorder of COOK, in the State of ILLINOIS

Property Address: 2165 CRABTREE LANE, NORTHPROOK, IL 60062

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration S₂ stems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 29TH day of JANUARY, 2021.

Mortgage Electronic Registration Systems, Inc.

as Nominee for First Midwest Bar., its successors and assigns

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS COUNTY OF LAKE

On the 29TH day of JANUARY, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Haremia Parry</u>, to me personally known, who being dully sworn by me, did say that she is the <u>Vice President</u> for **Mortgage Electronic Registration Systems**, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
KELLY A ANDRADE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/23/23

Notary Public

My Commission Expires: 9

SY-I MY

> SC / E /

INT EK

2108213005 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

LOT 21 IN BOOK 1 IN NORTHBROOK HIGHLANDS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF NORTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT 13859171, IN COOK COUNTY, ILLINOIS.

Property Address: 21o5 CRABTREE LANE, NORTHBROOK, IL 60062

Permanent Real Estate Index Numbers (s): 04-09-209-012-0000

Clients Mailing Address: 2310 CATHERINE, NORTHBROOK, IL 60062

Lenders Loan Number: 21000029782

MIN:1012094-0000018926-3

MERS Phone: 1-888-679-6377