UNOFFICIAL COPY

Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962 Doc# 2108213033 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 03:00 PM PG: 1 OF 3



### **RELEASE OF MORTGAGE**

CITIZENS ONE HOME LOANS # XXXXXX0741 "WONG" Lender ID:281/1710988555 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JUDY S WONG AND LILY S NG, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 01/11/2010 Recorded: 02/09/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1004050020, does hereby acknowledge full powment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-212-056-1001

Property Address: 326 A W 23RD PLACE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has fully executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

On January 11th, 2021

LISA L. COLEMAN, Assistant Vice-President

COMMONWEALTH OF Virginia COUNTY OF Henrico

On January 11th, 2021, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official se

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022

CHARMAINE M. DAVIS

Notary Expires: 08/31/2022 #318745

(This area for notarial seal)

\*JK\*JKCOMC\*01/11/2021 03:13:28 PM\* COMC01COMC000000000000000832425\* ILCOOK\* XXXXXX0741 ILSTATE\_MORT\_REL -\*\*FG1COMC\*

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## UNOFFICIAL C

## NATIONAL LAND TITLE INSURANCE COMPANY

Commitment Number 12099

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

#### PARCEL 1

UNIT NUMBER 326A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 326 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 53 IN ALLENC L LEE'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, J', LINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED

NOVEMBER 25, 1985 AS DOCUMENT 85295675 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS

#### PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, DATED AFRIL 8, 1985 AND RECORDED APRIL 10, 1985 AS DOCUMENT 27505504 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AR D TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSCCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEFTEMBER 28, 1933 AND KNOWN AS TRUST NUMBER 59315 TO LILY K "CHENG, DATED AUGUST 22, 1986 AND RECORDED AUGUST 27, 1986 AND RECORDED AS DOCUMENT 86378690, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS Clort's Office

17-28-212-056-1001 326A W 23RD PLACE CHICAGO IL

ALTA Commitment Schedule C

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

COOK COUNTY
RECORDER OF DEEDS

County Clark's Office

COOK COUNTY
RECORDER OF DEEDS