UNOFFICIAL COPY

Doc# 2108216001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 10:23 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICACO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Geraldine Perry, an umarried person, her legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 18th day of November 2009, recorded December 15th, 2009 in the Recorder's Office of Cook County, Illinois as Document No 0935057170 to the precises described, situated in Cook County, Illinois, as follows, to wit:

THE EAST ½ OF LOT 459 AND ALL OF LOT 460 TOGETHER WITH THE 20 FEET VACATED ALLEY LYING NORTH CO AND ADJOINING THEREOF IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ALDITION TO WESTCHESTER IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 15-20-400-090-0000

Address of Premises: 10546 Canterbury Street, Chicago, IL 60154

WITNESS my hand and seal this 13th Day of April, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

Its: Chief Lending Officer

This instrument was prepared by and after recording mail to:

Nick Gregor Chicago Patrolmen's FCU 1407 W. Washington Blvd Chicago, IL 60607 P 2)
S 4 - 1

2108216001 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK)
)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13th Day of April, 2020.

OFFICIAL SEAL
JANETH FRANCO

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/18/23 Notary Public

7th Clorks Office