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Doc# 2108216009 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 10:26 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Scott Purtell, an individual married to Christina C. Purtell, his legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 9th day of September 2016, recorded September 15th, 2016 in the Recorder's Office of Cook County, Illinois as Document No 1625955191 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 20 IN BLOCK 7 IN DAVID DAVIS' SOUTH ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 17-28-331-039-0000

Address of Premises: 3049 S. Parnell Ave., Chicago, IL 60616

WITNESS my hand and seal this 15th Day of April, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: [Signature]
Its: Chief Lending Officer

This instrument was prepared by and after recording mail to:

Nick Gregor
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

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P 21
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15th Day of April, 2020.



Notary Public



Property of Cook County Clerk's Office