

UNOFFICIAL COPY



2108216037

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc# 2108216037 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 12:49 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KIM E TULLOCH to JPMORGAN CHASE BANK, N.A., dated August 29, 2007 and recorded on September 24, 2007, in Volume/Book at Page and/or as Document 0726701177 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM KIM E TULLOCH TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 16, 2007, RECORDED JANUARY 9, 2008, DOCUMENT 0800913001 TO FORM A SINGLE LIEN OF \$44,000.00.

LOT 29 IN BLOCK 1 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-23-117-016-0000.

TAX/PIN: 16-23-117-016-0000

Property Address: 1445 S AVERS AVE, CHICAGO, IL 60623

Witness the due execution hereof by the owner of said mortgage on February 10, 2021.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution



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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On February 10, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



ANGELA RUTH PAYNE - 60422, Notary Public
LIFETIME COMMISSION

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4800945956

Outbound Date: 02/09/21