

# UNOFFICIAL COPY

Doc#. 2108218054 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 09:22 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE  
VILAYLEUTH**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38899531**

Ref Number: **8011789685**

Tax ID: **03-06-112-020-0000**

**3/21/2021**

Property Address:

**1208W NICHOLS RD**

**ARLINGTON HEIGHTS, IL 60004**

IL0v2M-RM-SNA38899531 E 3/4/2021 LRP010C-0F

This space for Recorder's use

MPS #: 100982411107180001

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Borrower(s): **MICHAEL F. CHAPEKIS AND DENISE M. CHAPEKIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **8/9/2011** Original Loan Amount: **\$170,000.00**

Recorded in **Cook County, IL** on: **8/16/2011**, book **N/A**, page **N/A** and instrument number **1122810058**

Property Legal Description:

**LOT 73 IN CREEKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1985 AS DOCUMENT NO. 85161216, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 03-06-112-020-0000 PROPERTY ADDRESS: 1208 W. NICHOLS ROAD, ARLINGTON HEIGHTS, IL, 60004**

38899531

Page 1 of 2



8011789685

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/4/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

By: 

**Cynthia M Gay, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **3/4/2021**, by **Cynthia M Gay, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** , on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Audrey Trumble**  
(Printed Name)

My Commission Expires : **3/30/2021**