

# UNOFFICIAL COPY

Doc#. 2108218076 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 09:58 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Courtney Payne  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
240334-0064351216-SJR



MERS MIN: 100115600643512160; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: YONG KYU LEE UNMARRIED

Recorded in Cook County, Illinois, on 10/13/2020 as Inst # 2028517239

Date of Mortgage: 08/07/2020

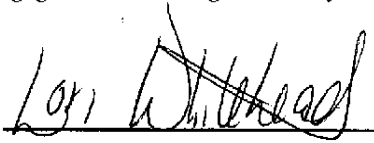
Property Address: 1610 S HALSTED ST UNIT 406, CHICAGO, IL 60608

Legal Description: SEE THE ATTACH LEGAL

PIN#: 17-20-406-046-1022

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
3/4/2021

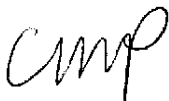
Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

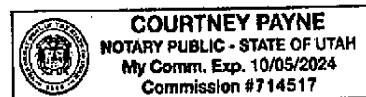
By: 

Lori Whitehead, Vice President  
by Power of Attorney dated 12/26/2018

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 3/4/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.





Notary Public  
My Commission expires: 10/5/2024

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## Exhibit A

### PARCEL 1:

UNIT 4N IN 4936 NORTH LINCOLN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTHERLY 50 FEET OF LOT 33 IN BOMANVILLE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND ALL OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 2008 AS DOCUMENT 0808415006, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-7 AND D-4, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0808415006.

### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.