

# UNOFFICIAL COPY

When Recorded Return To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2108218095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 10:28 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO NATIONAL BANK WEST, WHOSE ADDRESS IS 4455 SPRING MOUNTAIN ROAD, LAS VEGAS, NV 89102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/10/2012, and made by **KELLY TERWILLIGER** to **WELLS FARGO BANK, N.A.** and recorded 01/24/2012 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1202433099**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 61 IN ARTHUR P. MCINTOSH AND CO'S GOLF MEADOWS, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-16-110-009-0000

Property is commonly known as: 568 GLEN EAGLES CRT, INVERNESS, IL 60067.

Dated this 05th day of March in the year 2021  
**WELLS FARGO BANK, N.A.**


  
\_\_\_\_\_  
**KIMBERLY VOUGHT**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of March in the year 2021, by Kimberly Vought as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**VALERA KRISTOF**  
COMM EXPIRES: 09/19/23



**VALERA KRISTOF**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG 914976**  
**EXPIRES: 09/19/2023**

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFBAS 421555737 WFWEST 2021-01 DOCR T052103-02:05:23 [C-1] EFRMIL1



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