### **UNOFFICIAL COPY**

Doc#. 2108220044 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/23/2021 08:36 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0074950262

### SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by EUN YOUNG CHO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/18/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1527249068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-30-402-030-0000

Property is commonly known as: 4589 JENNA RD, (iL) ENVIEW, IL 60025.

Dated this 04th day of March in the year 2021

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND AS JIGNS

PATRICIA MASI VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 421730500 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PAPKSIDE LENDING, LL MIN 100369301508645798 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T042103-12:21:41 [C-3] ERCNIL1





\*D0071614178\*

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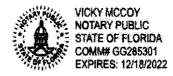
## **UNOFFICIAL COPY**

Loan Number 0074950262

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of March in the year 2021, by Patricia Masi as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 421730500 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) PARKSIDE LENDING, LL MIN 100369301508645798 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042103-12:21:41 [C-3] ERCNIL1

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Loan Number 0074950262

#### 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THAT PART OF LOT 1, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 455.11 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 67.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 65.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 67.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 65.00 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 32.50 FEET THEREOF (MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF), IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OR PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT 21367419, IN COOK COUNTY ILLINOIS.



