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Doc#. 2108220071 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 09:07 AM Pg: 1 of 3

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This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 32-20-123-013

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **13150 WORLDGATE DR, HERNDON, VA 20170**.

A certain Mortgage dated **NOVEMBER 20, 1998** having been given to secure payment of **\$175,440.00**, which Mortgage is recorded on **MARCH 30, 1999** in **INSTRUMENT NO. 99303781** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **WALTER G. WEBSTER, AND LULA M. WEBSTER, HUSBAND AND WIFE AS JOINT TENANTS**, to and in favor of original mortgagee, **COUNTRYWIDE HOME LOANS, INC.**, upon the following property located at **255 IRVING BOULEVARD, CHICAGO HEIGHTS, ILLINOIS 60411** and situated in **COOK COUNTY**, State of **ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 12 2021

Date

COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

By *[Signature]*
(Signature)
Leresa M Johnson
(Print Name)
VICE PRESIDENT

Property of Cook County Notary Public's Office

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

FEB 12 2021

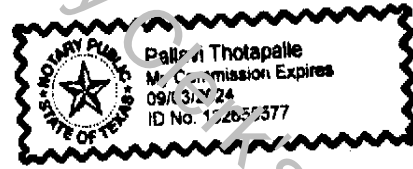
This instrument was acknowledged before me on _____
by Leresa M Johnson, the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC., a company, on behalf of the company.

[Signature]

Notary Public

Printed Name: Pallavi Thotapalle

My commission expires: 09/03/2024



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EXHIBIT A

BORROWER(S): WALTER G. WEBSTER, AND LULA M. WEBSTER, HUSBAND AND WIFE AS JOINT TENANTS

LOAN NUMBER: 10803770001233605

LEGAL DESCRIPTION:

THE EASTERLY 5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 6 IN EDGEWOOD PARK ANNEX, A SUBDIVISION OF (EXCEPT THAT PART INCLUDED IN THE SUBDIVISION RECORDED AS DOCUMENT 8907732) THE NORTH THREE-QUARTERS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 255 IRVING BOULEVARD, CHICAGO HEIGHTS, ILLINOIS 60411

