

# UNOFFICIAL COPY

Doc#. 2108220078 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 09:15 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 9702768459

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 23-02-303-091 1015



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated OCTOBER 07, 2016 executed by DAMIAN BATKO; A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 18, 2016 as Instrument No. 1629246096 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 9450 GREENBRIAR DR APT 2C3 HICKORY HILLS, IL 60457-1797

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 02, 2021.

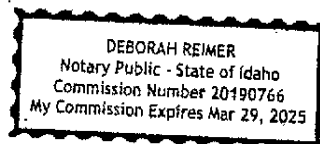
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

  
CAITLIN BUONO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 02, 2021, before me, DEBORAH REIMER, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DEBORAH REIMER (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



POD: 20210225

CF8050115IM - LR - IL



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CF8050115IM - 9702768459 - BATKO

## LEGAL DESCRIPTION

PARCEL 1:  
UNIT 2-C-3 IN HICKORY HEIGHTS CONDOMINIUM UNIT NUMBER 2 AS  
DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL:

THAT PART OF LOTS 1 AND 2 (TAKEN AS TRACT) IN HICKORY HILLS  
APARTMENTS, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2,  
TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO  
DECLARATION OF CONDOMINIUM FILED DECEMBER 28, 1973 AS DOCUMENT NO.  
LR3733658, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

PARCEL 2:  
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET  
FORTH AND DEFINED IN DOCUMENT NUMBER LR2733633, FOR INGRESS, IN  
COOK COUNTY, ILLINOIS

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