# PTC 20-13032 1/2

# **UNOFFICIAL COPY**

Doc#. 2108220328 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2021 03:24 PM Pg: 1 of 3

Dec ID 20210201651449

ST/CO Stamp 0-803-437-584 ST Tax \$125.00 CO Tax \$62.50

RECISION TITLE

STATE OF ILLINOIS COUNTY OF COOK

**WARRANTY DEED** 

Above Space for Recorder's Use Only

Grantor, Leva Halawa, a married woman of the <u>City of Burbank</u>, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, conveys and warrants to Luis Zuniga, \*\* -- a rried man, the real estate situated in the Coek County, in the State of Illinois legally described as:

GRANU'S Address 8449 Le Claire AVE, Burbanh, FL GOYSF UNIT NUMBER 104 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF TEAL ESTATE: THE WEST 88.25 FEET OF THE BAST 218.00 FEET, EXCEPT THE SOUTH 15539 FEET OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 32 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORHT, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORHY 33 FEE THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST IN CONTINUE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EASP OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMNIUM OWNERSHIP MADE BY FORD CITY AS TRUSTEE UNDER TRUST NUMBER 128 RECORDED AS DOCUMENT 22791285 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (FXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINIED AND SET FORTH IN SAID DECLARATION AND SUPVEY) IN COOK COUNTY, ILLINOIS.

4104

Address:

5842 W. 76<sup>th</sup> Place. Burbank. IL 60459

PIN:

19-29-400-050-1004

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, this property is not subject to Homestead Exemption Laws.

Subject to: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes for the year 2020 (first installment) and subsequent years.

Dated: February 1, 2021

City of Burbank

625.00 SIX HUNDRED TWENTY FIVE & 00/100

1-15-2021

Real Estate Traheaction Stamp

Lena Halawa

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS		)
COUNTY OF	Cook	)

The undersigned, an Illinois notary public, does hereby certify that Lena Halawa, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in the County stated above, this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes set forth therein, including the release and waiver of the right of homestead.

Civen under my hand and notarial seal this day of February, 2021.

OFFICIAL SEAL MOHAMMED MIZY ED NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIR 48 JUNE 20, 2022 oung.

Mail recorded instrument to: Luis Zuniga 5842 W. 76th Place, Unit 104 Burbank, IL 60459

Mail future tax bills to: Luis Zuniga 5842 W. 76th Place, Unit #104

Burbank, IL 60459

REAL ESTATE TRANSFER TAX 01-Mar-2021 COUNTY: 6250 IL 'UNCIS: 125.00 TOT AL: 187.50 20210201651444 | 0.203-437-584 19-29-400-050-1004

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### **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

File No.: PTC20-13032

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 104 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 88.25 FEET OF THE EAST 218.00 FEET, EXCEPT THE SOUTH 153.50 FEET OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH CAST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY AS TRUSTEE UNDER TRUST NUMBER 128 RECORDED AS DOCUMENT 22791285 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

OHABA COMPANIES OFFICE Commonly known as 5842 W. 76th Place, Unit 104, Burbank, IL 60459

Parcel ID(s): 19-29-400-050-1004,

PTC20-13032 Legal Description