

# UNOFFICIAL COPY

Recording Requested By:  
Freedom Mortgage Corporation

Doc#: 2108221073 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 09:21 AM Pg: 1 of 3

When Recorded Return To:

Lateef Smith (IN)  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Freedom Mortgage Corporation#: 0105366694, "MCCARTER"

MIN #:101012900003019604 SIS #: 1-888-679-6377

Date of Assignment: February 17th, 2021

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Federal Savings Bank, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JAMES LEWIS MCCARTER III, AN UNMARRIED MAN. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Federal Savings Bank, its successors and assigns  
Dated: 07-25-2018 Recorded: 08-07-2018 as Instrument No. 1821955011, Book/Reel/Liber N/A Page/Folio N/A  
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-04-424-038-0000

Property Address: 2306 E 71ST ST, UNIT B, CHICAGO, IL 60649

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

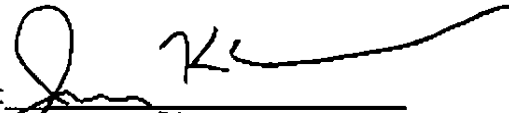
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$166,289.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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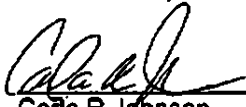
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Federal Savings Bank, its successors and assigns  
On February 17th, 2021

By:   
James K. Minshall, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On February 17th, 2021, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Federal Savings Bank, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carla R Johnson  
Notary Expires: 8/18/2021



Prepared By: Lateef Smith, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900

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## LEGAL DESCRIPTION

UNIT NUMBER 2306-B, AND LIMITED COMMON ELEMENT PARKING SPACE P-18, IN THE SHORELINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 18 TO 30, BOTH INCLUSIVE, IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN THE SOUTH SHORE DIVISION NO.5, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0820718055; AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office