

UNOFFICIAL COPY

Doc#. 2108221107 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 09:57 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2119365(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **ADVANCIAL FEDERAL CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 8/10/2017, and executed by **ANDREA H LUCE, SINGLE WOMAN**, as Mortgagor(s), and **ADVANCIAL FEDERAL CREDIT UNION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/16/2017, in Book N/A, Page N/A, Document No. 1722818024, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 17-10-107-016-1066

Commonly known as 21 E HURON STREET UNIT 1701, CHICAGO IL 60611

(see next page for signatures and notary acknowledgment)

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DATED: 2/15/2021

ADVANCIAL FEDERAL CREDIT UNION

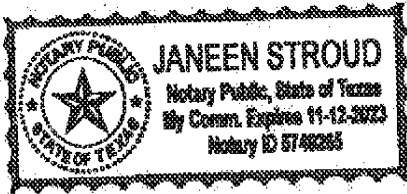
Loan # 326177243

BY: ALTQ.
Andrew Tomalin, CFO

STATE OF TEXAS)
County of Dallas)

Before me, a Notary Public, on this day personally appeared Andrew Tomalin, CFO, known to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the forgoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office this 24 day of Feb A.D. 2021



Janeen Stroud
NOTARY PUBLIC in and for the State of Texas
Printed Name: Janeen Stroud
My commission expire 11-12-23

Property of Cook County Clerk's Office

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Exhibit "A"

PARCEL A:

UNIT 1701 IN THE PINNACLE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE PINNACLE CONDOMINIUM, WHICH PLAT OF SURVEY IS OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; THE EAST 120 FEET OF LOTS 9 AND 10 IN THE ASSESSOR'S DIVISION OF BLOCK 39 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND IS ATTACHED AS EXHIBIT "DM TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0430644109 AS AMENDED FROM TIME TO TIME (THE "DECLARATION"), TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED NOVEMBER 1, 2004 AS DOCUMENT NUMBER 8430614108 (THE "ECR"), FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

PARCEL C:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NUMBER P-504 & P-659, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL D:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NUMBERS-28, A LIMITED COMMON ELEMENT, AS DELINEATES ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.