

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
PARTH BHUVAD
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2108221200 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 12:39 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: PARTH BHUVAD

Lender ID: 74S
Loan #: 4010656413
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BOGUMIL KRUPA MARRIED TO BARBARA KRUPA AND JAN KRUPA, UNMARRIED

Original Mortgagee(s): **BMO HARRIS BANK NATIONAL ASSOCIATION**

Dated: 12/19/2012 Recorded: 12/21/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1235646113

Loan Amount: **\$39000.00**

Legal Description: LOT 3 IN GARBER'S RESUBDIVISION OF THE WEST HALF OF LOT 29 (EXCEPT THE WEST 138 FEET AND EXCEPT THE SOUTH 33 FEET) IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OR THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST QUARTER OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **19-33-406-081**

County: Cook County, State of Illinois

Property Address: 4940 W 86TH ST, BURBANK, IL 60459

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/05/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **ROSS FISHER**

Title: **AUTHORIZED SIGNOR**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/05/2021**, before me, **Edgar Menendez**, Notary Public, personally appeared **ROSS FISHER**, **AUTHORIZED SIGNOR** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Edgar Menendez**
My Commission Expires: **05/19/2021**



Drafted By: **PARTH BHUVAD**

Property of Cook County Clerk's Office