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PREPARED BY:

Dovenmuehle Mortgage Inc
Kaynat Shaikh
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2108221318 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2021 03:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Kaynat Shaikh

Lender ID: **W13**
Loan #: **1467241171**
Investor Loan #: **W13**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NOTRE DAME FEDERAL CREDIT UNION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BLAIR HAUFLAIRE, UNMARRIED AND HAEMIN KWON, UNMARRIED AS JOINT TENANTS

Original Mortgagee(s): **NOTRE DAME FEDERAL CREDIT UNION**

Dated: 08/03/2020 Recorded: 09/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2026720038

Loan Amount: **\$510000.00**

Legal Description: **UNIT NO 3 IN MAUD AND SEMINARY TOWNHOUSE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE RESUBDIVISION OF LOTS 86 AND 87 IN THE SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90106621 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **14-32-402-023-1003**

County: Cook County, State of Illinois

Property Address: 1906 N KENMORE AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/05/2021**.

**NOTRE DAME FEDERAL CREDIT UNION, 1
CORPORATE DRIVE, SUITE 360, LAKE ZURICH,
IL 60047**

By: 

Name: **WILLIAM B. CORCORAN**

Title: **ASSISTANT SECRETARY**

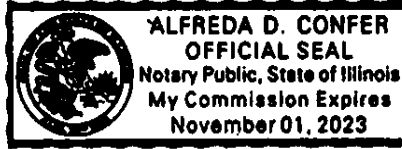
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/05/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **WILLIAM B. CORCORAN**, **ASSISTANT SECRETARY** of **NOTRE DAME FEDERAL CREDIT UNION**, **1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Kaynat Shaikh**

Property of Cook County Clerk's Office