

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**



Doc# 2108225006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2021 09:38 AM PG: 1 OF 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 65642, 6564201-10, 6564202-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

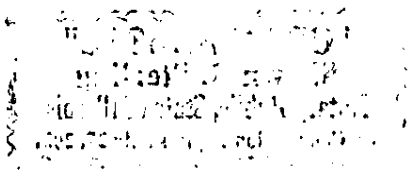
**SIARI, LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **APRIL 26, 2007** and recorded **MAY 9, 2007**, as **Document No(s). 0712911090** and **0712911091** a certain **MODIFICATION TO MORTGAGE** dated **FEBRUARY 1, 2015** and recorded **MARCH 9, 2015**, as **Document No. 1506822058** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

**See Attached Legal Description**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 20-35-124-203-0000  
Address of premises: 1133 East 82<sup>nd</sup> Street, Chicago, IL 60619



COOK  
COUNTY  
CLERK  
KAY  
YARBROUGH

# UNOFFICIAL COPY

WITNESS OUR HANDS AND SEALS THIS 27<sup>th</sup> day of January 2021.

## PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*  
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*  
Jill M. Gray, AVP Consumer Lending

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

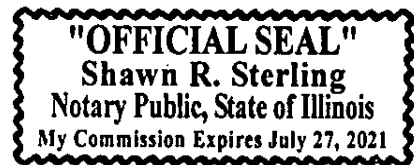
GIVEN under my hand and notarial seal this 27<sup>th</sup> day of January 2021

*Shawn R. Sterling*  
Notary Public

Commission Expires: July 27, 2021

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION OF PROPERTY

THAT PART OF LOTS 16 AND 17 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 16 IN SAID BLOCK 3; THENCE DUE NORTH ALONG AND ASSUMED BEING 125.47 FEET TO THE NORTHEAST CORNER OF SAID LOT 16; THENCE NORTH 89 DEGREES 47 MINUTES 11 SECONDS WEST ALONG THE NORTH LINE OF SAID LOTS 16 AND 17, 29.06 FEET TO A POINT ON A LINE 0.40 FEET EAST OF AND PARALLEL TO THE CENTER LINE OF A CHAIN LINK FENCE; THENCE DUE SOUTH ALONG SAID PARALLEL LINE 36.47 FEET TO A POINT ON A LINE 0.40 FEET SOUTHEAST OF AND PARALLEL TO THE CENTER LINE OF A CHAIN LINK FENCE; THENCE SOUTH 39 DEGREES 9 MINUTES 59 SECONDS WEST ALONG SAID PARALLEL LINE 7.21 FEET TO A POINT ON A LINE 0.40 FEET EAST OF AND PARALLEL TO THE CENTER LINE OF A CHAIN LINK FENCE; THENCE SOUTH 0 DEGREES 20 MINUTES 36 SECONDS EAST ALONG SAID PARALLEL LINE 31.26 FEET TO A POINT ON A LINE 0.40 FEET SOUTH OF AND PARALLEL TO THE CENTER LINE OF A CHAIN LINK FENCE; THENCE SOUTH 88 DEGREES 49 MINUTES 12 SECONDS WEST ALONG SAID PARALLEL LINE, 10.98 FEET TO A POINT ON A LINE 0.40 FEET EAST OF AND PARALLEL TO THE CENTER LINE OF A CHAIN LINK FENCE; THENCE SOUTH 0 DEGREES 2 MINUTES 7 SECONDS EAST ALONG SAID PARALLEL LINE, 51.85 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 17 SAID POINT BEING 44.36 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 16; THENCE SOUTH 89 DEGREES 46 MINUTES 9 SECONDS EAST ALONG THE SOUTH LINE OF LOTS 16 AND 17, 44.36 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 3 IN FORDHAM'S ADDITION TO CORNELL, A SUBDIVISION OF THAT PART LYING EAST OF NEW YORK CHICAGO AND ST. LOUIS RAILROAD IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1133 East 82<sup>nd</sup> Street, Chicago, Illinois 60619

PIN: 20-35-124-203-0000