

# UNOFFICIAL COPY

Doc#. 2108233038 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 10:29 AM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201077016

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JONATHAN DESIR AND ERICA DUFFY** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 05/28/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2019917294**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-24-302-048-0000

Property is commonly known as: 1642 S ALBANY AVE, CHICAGO, IL 60623-2251.

**Dated this 05th day of March in the year 2021**  
**U.S. BANK NATIONAL ASSOCIATION**



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 421747950 DOCR T052103-02:07:49 [C-3] ERCNIL1



\*D0071712166\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of March in the year 2021, by Susan Hicks as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Loan Number 2201077016

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 9, INCLUSIVE, AND LOTS 11, 12 AND VACATED 16 FOOT ALLEY SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, ALSO LOTS 6 TO 23, INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH, ALONG THE EAST LINE OF SAID TRACT, 249.94 FEET TO THE CENTERLINE AND ITS EXTENSION, OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH, ALONG SAID EAST LINE, 21.00 FEET; THENCE SOUTHWESTERLY, ALONG A LINE FORMING AN ANGLE OF 45 DEGREES TO THE LEFT OF THE PROLONGATION OF THE LAST DESCRIBED LINE, 15.44 FEET TO THE SOUTH FACE, AND ITS EXTENSION, OF A BRICK AND STONE TOWNHOUSE BUILDING, THENCE WEST, ALONG SAID SOUTH FACE AND ITS EXTENSION, 61.00 FEET TO A LINE 70.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT; THENCE NORTH, ALONG SAID PARALLEL LINE, 30.36 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL; THENCE EAST ALONG SAID CENTERLINE AND ITS EXTENSION, 70.50 FEET TO THE POINT OF BEGINNING.



\*421747950\*



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Register of Cook County Clerk's Office