

# UNOFFICIAL COPY

Doc#: 2108239063 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2021 08:56 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0579274534

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 20-33-110-050-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 110, MS#01, GREENVILLE, SC 29601, Assignor, does hereby grant, assign, and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2020-3 located at C/O SELENE FINANCE, LP9990 RICHMOND AVE SUITE 400, SOUTH HUSTON, TX 77042, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 14, 2005, executed by BARBARA SCOTT AN UNMARRIED WOMAN, Mortgagor, to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, Original Mortgagee, and recorded on MAY 02, 2005 as Document/Instrument No. 0512247139 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8019 S UNION AVE APT E, CHICAGO, IL 60620

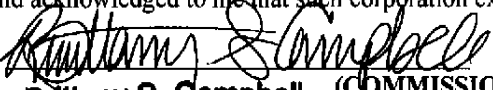
TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEB 09 2021  
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

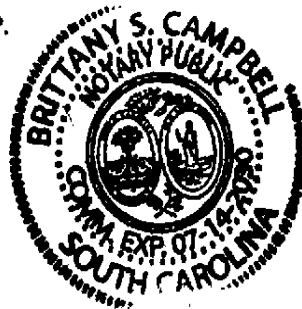
  
KAYLA STANTON, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On FEB 09 2021, before me, Brittany S. Campbell, personally appeared KAYLA STANTON known to me to be the SUPERVISOR of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
Brittany S. Campbell (COMMISSION EXP.

NOTARY PUBLIC



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SH80701171M-SCOTT-0579274534

## LEGAL DESCRIPTION

PARCEL 1: THE EAST 15.67 FEET OF THE WEST 470.48 FEET OF THE SOUTH 74 FEET 4 INCHES OF LOT 2 IN BARNHART'S SUBDIVISION OF THE 131.01 FEET LYING SOUTH OF AND ADJOINING THE NORTH 12.30 CHAINS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 32 FEET OF THE EAST 22 FEET OF THE WEST 709.13 FEET OF LOT 2 IN BARNHART'S SUBDIVISION OF THE EAST 131.01 FEET LYING SOUTH OF AND ADJOINING THE NORTH 12.30 CHAINS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19892741, AS AMENDED BY DOCUMENT NO. 19552603 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office