## **UNOFFICIAL COPY**

#### PREPARED BY:

CITIZENS ONE HOME LOANS PAVITHRA MURUGESAN 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2108239003 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2021 08:05 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

**SUBMITTED BY: PAVITHRA** 

**MURUGESAN** 

Loan #: \*\*\*\*\*4090

Investor Loan #: 001973542 MIN: 100524613001094972 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>DANIEL RYAN AND SHARON PYAN F/K/A SHARON FITZPATRICK</u>, <u>HUSBAND AND WIFE</u>, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC RECUSTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: <u>04/23/2020</u> Recorded: <u>11/03/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2030601045</u>

Loan Amount: \$383250.00

Legal Description: LOT 14 IN BLOCK 7 IN RICHMOND'S ADDITION C. LA GRANGE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 WEST OF ROAD OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 15-33-320-011-0000 County: Cook County, State of Illinois

Property Address: 405 N KENSINGTON AVE LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 03/02/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Name: LINDA B. JENNINGS
Title: Assistant Secretary

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# **UNOFFICIAL COPY**

STATE OF Virginia **COUNTY OF Henrico** 

} s.s.

On 03/02/2021, before me, WANDA GAIL FEATHERSTON, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: WANDA GAIL FEATHERSTON

My Commission Expires: 09/30/2023

Commission #: **78482**67

JGESA.

OF COOK COUNTY CLOTH'S OFFICE Drafted By: PAVITHRA AU PUGESAN

**WANDA GAIL FEATHERSTON NOTARY PUBLIC COMMONWEALTH OF VIRGINIA** COMMISSION ID #7848207 MY COMMISSION EXPIRES: 9/30/2023