UNOFFICIAL COPY

2108345021D

WARRANTY DEED (Individual)

Doc# 2108345021 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/24/2021 10:50 AM PG: 1 OF 3

The Grantor, JENNIFER L. KORON, married to Daniel Bish, of the City of Chicago, Cook County, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS to:

MICHELA PETROSINO, a single woman

of 2052 N. Lincoln Park West, Apt. 903, Chicago, IL 606!4, the following described real estate situated in Cook County, Illinois, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A"

Permanent Index No. 24-13-223-032-1007

Common Address: 10500 S. Artesian Ave, Unit 25 Chicago, IL 60655

SUBJECT TO: Covenants, conditions, and restrictions of record; building lines and easements of record; and general real estate taxes not yet due and payable at the time of closing.

THIS PROPERTY IS NON-HOMESTEAD PROPERTY OF THE SPOUSE OF GRANTOR

Dated this 22nd day of March, 2021.

JENNIFER L. KORON

(SEAL

Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453

TQ0005242/3

13

2108345021 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a notary public in and for said County in the State aforesaid, do hereby certify that JENNIFER L. KORON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of March, 2021.

Michiel Dr. Est

OFFICIAL SE/ L
MICHELLE M ESPAK/A
NOTARY PUBLIC - STATE OF ILLIN'OIS
MY COMMISSION EXPIRES:09/30/27

REAL ESTATE TRANSFER TAX		24-Mar-2021
	CHICAGO:	862.50
	CTA:	345.00
	TOTAL:	1,207.50 *
		

^{24-13-223-032-1007 | 20210301671225 | 1-927-666-704}

^{*} Total does not include any applicable penalty or interest due.

C	0/4	
EAL ESTATE TRANSFER TA	AX	24-Mar-2021
	COUNTY	57.50
	ILLIN DIS:	115.00
	TOTAL.	172.50
24-13-223-032-1007	20210301671225	1-671-156-240

Document Prepared by: MILES W. WIDEIKIS, Attorney at Law 6446 W. 127th St, Palos Heights, IL 60462

MAIL RECORDED DOCUMENT TO:	SEND SUBSEQUENT TAX BILLS TO:
MICHELA PETROSINO	MICHELA PETROSINO
10500 S. PATESIAN DUE UNIT 25	10000 S. ARTESIAN AU: UNIT ZS
CHICAGO, TO 600 S.C	CHICAGO, EL GOST

2108345021 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NO. 2S AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 3 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 31 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1922 AS DOCUMENT 7662035, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS, FOR "WESTRIDGE CONDOMINUMS" MADE BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1995 AND KNOWN AS TRUST NUMBER 14265 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96401294, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID EFIN CONTRACTOR OFFICE PARCEL ALL THE UNITS THERE'S AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).