UNOFFICIAL COPMIN

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6850046799 Investor ID A71

.Doc# 2108355019 Fee ≇93.00

RHSP FEE: S9.00 RPRF FEE: S1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

,DATE: 03/24/2021 11:21 AM PG: 1 OF 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'S REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LASALLLE BANK N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/09/2007, and made by CESAR MORALES AND JESENIA NEVAREZ AKA JESENIA MORALES, AS TENANTS IN COMMON, AS TO AN UNDIVED 50% INTEREST, AND, CESAR MORALES AND JESENIA NEVAREZ AKA JESENIA MORALES, HUSBAND AND WIFE, AS TO AN UNDIVED 50% INTEREST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LASALLLE BANK N.A., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0800254026.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 25, IN BLOCK 4, IN VOLK BROTHERS MONTPOST RIDGE, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER, SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, JANUARY 15, 1925, AS DOCUMENT NUMBER 8740417, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-18-406-035

Property more commonly known as: 6508 W MONTROSE AVE, HARWOOD HEIGHTS, IL 60706

Dated this 29th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LASALLLE BANK N.A., ITS SUCCESSORS AND ASSIGNS

Michelle L. Hays VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

INC. USDPD 417387842 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (MERS) DEFAULT MIN 100603001105862459 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292101-10:35:50 [C-1] FRMIL1



\*D0069036718\*



2108355019 Page: 2 of 2

OFFICIAL SEA STARLA BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires 11/28/2024 ID # KYNP17928

## **UNOFFICIAL COP**

Loan Number 6850046799 Investor, ID A71,

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of January in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LASALLLE BANK N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 417387842 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, No. 3-637.

Out County Clerk's Office INC. (MERS) DEFAULT MIN 100603001105862459 MERS PHONE 1-886-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T292101-10:35:50 [C-1] FRMIL1

\*D0069036718\*