UNOFFICIAL COPY

Doc#. 2108301146 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/24/2021 01:10 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0597316546

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANDREW A TAGGART AND ANGELA J TAGGART to MORTGAC'E L'LECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., I'S SUCCESSORS AND ASSIGNS bearing the date 08/26/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1925255019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 4 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN ROST AND GRANT'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE NORTH 240 ACRES THEREOF) IN QUILMETTE RESERVATION, IN THE CITY OF FV ANSTON, IN COOK COUNTY, ILLINOIS. PIN: 05-35-311-010-0000 Tax Code/PIN: 05-35-311-010-0000

Property is commonly known as: 2744 ASBURY AVE, EVANSTON, IL 60201.

Dated this 08th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421807262 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MAN 100241106113880811 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7002103-06:13:30 [C-2] ERCNIL1





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Loan Number 0597316546

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of March in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUMMIT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 421807262 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100241106113880811 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T082103-06:13:30 [C-2]



