

UNOFFICIAL COPY

Doc#. 2108301257 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 03:24 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0038274973

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANIL K KONDAVEETI AND SRIMALA KANTAMNENI to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 07/19/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1229316137.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 02-15-102-202-0000

Property more commonly known as: 673 N HIDDEN PRAIRIE CT, PALATINE, IL 60067.

Dated on 03/05/2021 (MM/DD/YYYY)

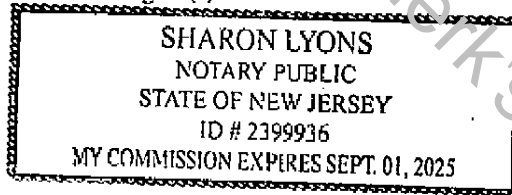
ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 03/05/2021 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 421775671 ANDIGO CREDIT UNION T042103-01:38:03 [C-2] RCNIL1



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'EXHIBIT A'

PARCEL 1: THE WEST 99.57 FEET (EXCEPT THE WEST 77.24 FEET) OF LOT 12 IN HIDDEN PRAIRIE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT 0010625389, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.



42177567



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Property of Cook County Clerk's Office