UNOFFICIAL CO

Doc#. 2108301258 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/24/2021 03:25 PM Pg: 1 of 1

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0038832416

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSE L GARCIA AND MARIA DEL SOCORRO GARCIA to PAX', FR CREDIT UNION bearing the date 05/30/2012 and recorded in the Office of the Recorder of COOK County, in the State of I haves, in Document # 1215946113.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d sonarge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 11 IN M.L. DALLAM'S SUBDIVILION OF BLOCK 4 IN ASSESSOR'S DIVISION IN THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PiN: 17-20-403-028-0000

Property more commonly known as: 1011 W 16TH STEET CHICAGO, IL 60608.

Dated on OSOS (MM/DD/YYYY) BAXTER CREDIT UNION

Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

-04/1/2 On ________ (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have sate factorily identified him/her/themselves as the signer(s) to the above referenced document. The state of the s

Sharon Lyons

Notary Public - STATE OF NEW JERSEY

Commission expires: 09/01/2025

SHARON LYONS NOTARY PUBLIC STATE OF NEW JERSEY ID # 2399936

MY COMMISSION EXPIRES SEPT. 01, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 421776005 BCU T042103-01:38:03 [C-1] RCNIL1



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