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When recorded mail to:

Evergreen Bank Group 1515 W. 221st St., Suite 100W Oak Brook, IL 60523

Doc#, 2108301296 Fee; \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/24/2021 04:00 PM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, 1L 60523

RELEASE DEE

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release convey and quit-claim unto CARRIE DISTLER, A SINGLE PERSON, Heirs, legal representatives and assign, all the right, atle interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 3rd of April A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 25th dey of June A.D. 2008 as Document Number 0817733183, and Subordination Agreement, bearing date the 13th of Av_S13t A.D. 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 9th day of October A D. 2012 as Document Number 1228357047, and Modification of Mortgage, bearing date the 28th of Ferbuary A.D. 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 13th day of March A.D. 2018 as Document Number 1807249195 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit.

P.I.N. 14-31-324-055-1147 & 14-31-324-055-1262

REAL PROPERTY COMMONLY KNOWN AS: 2012 W SAINT PAUL AVE, APT 401, CHICAGO, IL 60647-5573

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be locate affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice Tresident, This 4th day of January A.D. 2021.

🕻 GROUP EVERGRÉI

Executive Vice President

By:

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2 800 4019

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STATE OF ILLINOIS COUNTY OF

I, Luz E Rodriguez-Diaz

COOK

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank
Group and Elizabeth K Pierson personally known to me to be the Vice President of said
corporation, and personally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such they signed and delivered the said instrument as of said corporation, and caused the
Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board
of Directors of said corporation as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand
and notarial seal this 4th day of January A.D 2021.

Notary Public O

OFFICIAL SEAL
LUZ E RODRIGUEZ-DIAZ
NOTARY PUBLIC, STATE OF ILLINOIS
NAY Commission Expires 10/8/2023

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EXHIBIT A

UNIT 4-401 AND GU-141 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 160.29 FEET OF THE EAST 260.56 FEET OF THE SOUTH 100.35 FEET OF THE FOLLOWING DESCRIBED PROPERTY; LOTS 10 TO 48, BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444 AND AS AMENDED BY AMENDMENT'S RECORDED AS DOCUMENTS 95423367 AND 95820473 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. "The Or Cook County Clark's Office

PIN: 14-31-324-055-1149 14-31-324-055-1262