UNOFFICIAL COPY

Doc#. 2108306033 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/24/2021 09:56 AM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2300544187

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CAROLYN M O'SULLIVAN** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 09/16/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 19.36857021**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-09-201-075-1001

Property is commonly known as: 1140 MEADOV RD. NORTHBROOK, IL 60062.

Dated this 06th day of March in the year 2021 U.S. BANK NATIONAL ASSOCIATION

WILLIAM ELEAZAR

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 421917127 DOCR T062103-12:28:01 [C-3] ERCNIL1

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2108306033 Page: 2 of 3

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Loan Number 2300544187

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of March in the year 2021, by William Eleazar as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 421917127 DOCR T062103-12:28:01 [C-3] ERCNIL1



2108306033 Page: 3 of 3

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Loan Number 2300544187

'EXHIBIT A'

UNIT 1140 IN THE MEADOW CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 INNORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF LOT 41 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHEAST 1/4 OF SECTION AFORESAID AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF JRE.
JF CG.
JERESTI.
42191712

OF COOK COUNTY CIENTS OFFICE SECTION 10 AFORESAID IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27098483, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTF'CST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINOIS.



