

UNOFFICIAL COPY

Doc#: 2108307182 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 08:39 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0579581776

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895
PARCEL NO. 07-07-204-003 1019



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 15, 2003 executed by MANOHAR P. KAMATH, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 15, 2003 as Instrument No. 0319642161 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 6-3 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95194293 AS AMENDED FROM TIME TO TIME IN THE NE 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 2259 BRIAR CT, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 26, 2021.

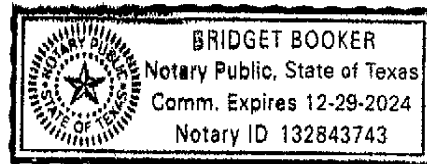
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS

PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On FEBRUARY 26, 2021, before me, BRIDGET BOOKER, personally appeared PALLAVI THOTAPALLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210216
SH8070117IM - LR - IL

