

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
1075 Tri-State Parkway, Ste 850
Gurnee, IL 60031

Doc# 2108307126 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 08:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 02-23-311-034

CT #

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 28TH day of FEBRUARY, in the year of 2018, made by VISHNOKUMAR PATEL AND HEMANGINIBEN V. PATEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to Consumers Cooperative Credit Union and recorded on APRIL 18TH, 2018 in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1810008126 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:
SEE ATTACHED EXHIBIT

PIN 02-23-311-034

Property address: 778 S BENTON ST, PALATINE, ILLINOIS 60067


WITNESS my hand and seal this DECEMBER 11TH, 2020

 (seal)
Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS)
COUNTY OF LAKE) ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this DECEMBER 11TH, 2020


Notary Public
Commission Expires: 7/23/2022

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Ste 350 Gurnee IL 60031 EL

UNOFFICIAL SEAL
ERICAL LINDSAY
Notary Public, State Of Illinois
My Commission Expires 07/23/2022
Commission No. 878775

UNOFFICIAL COPY

ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY SCHEDULE A

Issued By

CHICAGO TITLE INSURANCE COMPANY

Your Reference: 13411811-PROD. 10043. 175192-1

Policy No.: 1408 032099146 HE

STREET ADDRESS: 778 S BENTON ST, PALATINE, ILLINOIS 60067

DATE OF POLICY: 02/05/18

P.I.N.: 02-23-311-034-0000

AMOUNT OF INSURANCE: \$100,000.00

INSURED: CONSUMERS CREDIT UNION

A. GRANTEE:
VISHNUKUMAR PATEL AND HEMANGINIBEN V. PATEL, HUSBAND AND WIFE, NOT AS JOINT
TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

B. LEGAL DESCRIPTION:
LOT 8 IN ASPEN PINES RESUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 7, 8 AND
9 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 1 OF
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND OF LOTS 1, 2 AND 3 IN EVERGREEN RESUBDIVISION, A
RESUBDIVISION OF PART OF LOTS 7 AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND
COMPANY'S PALATINE ESTATES UNIT ONE AFORESAID, ALL IN COOK COUNTY, ILLINOIS

C. REAL ESTATE TAX INFORMATION:
PERMANENT INDEX NUMBER: 02-23-311-034-0000

2017 TAXES: 1ST INSTALLMENT: \$ 7,723.02 PAID
FINAL INSTALLMENT: \$ NOT YET BILLED
OUR TAX SEARCH OF THE FIVE CALENDAR YEARS PRECEDING DATE OF POLICY DISCLOSES THE
FOLLOWING UNSATISFIED TAXES: NONE

D. MORTGAGES, JUDGMENTS AND OTHER LIENS OF RECORD:
MORTGAGE DATED 10/01/2014 AND RECORDED 10/10/2014 AS DOCUMENT NO. 1428349130
MADE BY VISHNUKUMAR PATEL AND HEMANGINIBEN V. PATEL, HUSBAND AND WIFE CO MERS AS
NOMINEE FOR WINTRUST MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF
\$335,000.00.

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