

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Foram Satwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2108307320 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 10:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Foram Satwara

Lender ID: 12N
Loan #: 1468670054
Investor Loan #: 12N
MIN: 1012096-0000265560-4
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): EDMUND K. CARL AND CYNTHIA M. WOZNY-CARL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., F/K/A SYNERGY ONE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/23/2020 Recorded: 09/01/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2024520194

Loan Amount: **\$428000.00**

Legal Description: LOT 15 AND THE EAST 7 FEET OF LOT 16 IN BLOCK 4 IN THE SUBDIVISION OF LOT 1 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **13-25-309-026**

County: Cook County, State of Illinois

Property Address: 3100 W. LOGAN BLVD, CHICAGO, IL 60647-1604

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

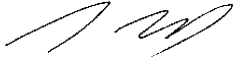
Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **03/08/2021**, before me, **Luke Henry**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office