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Doc# 2108307425 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/24/2021 12:29 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 31-36-310-009-0000

Space above for Recorder's use

Loan No: 3245172



11113726

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **3/13/2007**

Original Loan Amount: **\$118,000.00**

Executed by (Borrower(s)): **MARY A. HARDING**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0710057018** in the Recording District of Cook, IL Recorded on **4/10/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **327 MANITOWAC STREET, PARK FOREST, ILLINOIS 60466**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 22 2021**

DLJ MORTGAGE CAPITAL, INC.

 Destiny Nelson
By: **Destiny Nelson**

Title: **VICE PRESIDENT**

 Susan Fellows
Witness Name: **Susan Fellows**

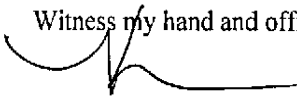
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

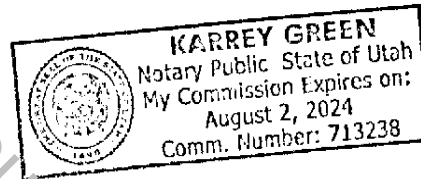
State of **UTAH**
County of **SALT LAKE**

On FEB 27 2021, before me, Karrey Green, a Notary Public, personally appeared Destiny Nelson, **VICE PRESIDENT** of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct. I further certify Destiny Nelson signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



Karrey Green
(Notary Name): _____
My commission expires: AUG 02 2024



CLERK OF COOK COUNTY Clerk's Office

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EXHIBIT "A"

LOT 35 IN BLOCK 55 IN VILLAGE OF PARK FOREST AREA NO. 5 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT 15139014 IN COOK COUNTY, ILLINOIS. P.I.N. #31-36-310-009

Property of Cook County Clerk's Office