## AFF- 2000 UNOFFICIAL CO

Doc#. 2108307559 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/24/2021 02:03 PM Pg: 1 of 1

## **RELEASE OF MORTGAGE OR** TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THISE PRESENTS,

That the FIRST BANK OF PACHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the PORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, to receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EP 4700 N Racine, LLC

and the heirs, legal representatives and assig is, ill right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT Or P.ENTS dated February 28, 2019 and recorded March 6, 2019 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document 1 o(s) 1906518057 & 1906518058 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 3 IN ELLIOTT W. DARLING'S SUBDIVISION OF LOT'S 6 TO 12, INCLUSIVE, IN THE SHERIDAN DRIVE SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apprertaining.

Permanent Real Estate Index Number(s): 14-17-105-019-0000 Address(es) of premises: 4700 N. Racine Avenue, Chicago, IL 60640

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set torth this 25th day of February, 2021.

FIRST BANK OF HIGH BY: Mary Ann Bley, Vice F	un Deer (so	al) Attest: Marc Zisook, Sepior Vice President	(seal)
STATE OF ILLINOIS COUNTY OF LAKE	) ss. )		

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of February, 2022.

(Seal)

OFFICIAL SEAL

KIMBERLY L SMITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/28/23

This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:

First Bank of Highland Park 633 Skokie Blvd Northbrook, IL 60062