### **UNOFFICIAL COPY**

Doc#. 2108312218 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/24/2021 09:56 AM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200730991

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUN MA AND HAIYAN XU** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 10/06/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 17:3604057**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-28-111-029-0000

Property is commonly known as: 1271 W RAVIN E HILLS CT, PALATINE, IL 60067.

Dated this 06th day of March in the year 2021 U.S. BANK NATIONAL ASSOCIATION

WILLIAM ELEAZAR

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 421917277 DOCR T062103-12:28:02 [C-3] ERCNIL1

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of March in the year 2021, by William Eleazar as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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#### 'EXHIBIT A'

LOT 49 IN WINDHILLIA, BEING A RESUBDI VISON OF LOT 64 IN WINDMILL I. ACCORDING TO A PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90237732 DATED MAY 22, 1990. BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



